Summaries of Articles a

ISLAMIC STATE

It is a need for order in societies made up of people. Because human nature can only be comfortable and happy in regular environments. Irregular environments are uncomfortable for people. For this reason, it is essential to have an administration that will ensure order in human societies. This administration is called the state.

Since the religion of Islam came as a mercy to all worlds, it appeals to all people. For this reason, the understanding of the state in Islam is also universal. The understanding of the Islamic State is not only open to cultures and geography, but also open to time, valid until the apocalypse. For this reason, the understanding of the state in Islam has very different characteristics from other understandings of the state. These features reveal the understanding of the Islamic State.

The understanding of the Islamic state is basically based on the verses of the Qur'an and the hadiths of our Prophet (pbuh). Other important sources are the consensus of Ummah (ijma-i ummet) and the comparison of fiqh scholars (qiyas-i fukahâ). As a result of these resources, the understanding of the Islamic State began to take shape during the period of the four caliphs and later developed thanks to the just and responsible Muslim statesmen. Many religious works, commentaries, politics, advice, history and sociology books, poems, edicts and fatwas have been put forward that support this understanding of the state.

Islam is not based on man's duties towards Allah alone. At the same time, it has determined the relations that ensure the coexistence of people. He also

revealed the necessary moral principles to ensure the happiness of people and the formation of a society with dignity and personality. Since these principles cannot be enforced with only moral advice, sanctions related to them have also been defined. It is the Islamic State that will implement all these.

In Islam, not only the superior abilities and emotions of man are taken into account, but also his natural weak points. This realistic human understanding of Islam is different from other religious understandings and philosophical thoughts. For example, Christians accept that man comes from bad leaven, inherited original sin from Adam and Eve, and will never change. Hinduism, on the other hand, accepts that man develops initially bad and then good. Some philosophers, such as Rousseau, think that man is actually good and then corrupts. This issue is considered differently in Islam. In Islam, man was created completely and cleanly (The Fig, 95/4,5). But later it was brought down below. Except for those who believe and do good deeds.

The Islamic State represents the orders expressed in the Qur'an and hadiths, and which have an impact on the political and social life of the society. In other words, it ensures that laws and activities comply with the sources of Islam. The principles that Islam brought to the state are essential elements for human happiness. If we look at the past events in history, we see that the source of all the unrest and violence in societies stems from the lack of concentration of force in the law, that is, leaving the fate of people at the mercy of a dictator or a group, injustices, despotism, lack of value for merit or deep economic imbalances in the society. The Islamic State has the necessary features to eliminate all these negativities. Thanks to these features, it prevents the deterioration of the economic balance in the society and tries to meet all the necessary needs of the society and individuals. These, in turn, open the doors of happiness to people both in this world and in the hereafter.

(Date of Publishing : 25.03.2023 - Click here to read the full article)

PRINCIPLES OF LIFE IN ISLAMIC SOCIETY

Islamic life is a real way of life. This path has produced the most suitable solutions for all the needs of humanity and has surrounded humanity with all its aspects. Islam has determined the purpose of life and the principles that will serve this purpose. These principles are the principles that will ensure that people reach happiness both in this world and in the hereafter. Apart from these, all the paths to be followed will never ensure the happiness of people both in this world and in the hereafter.

However, opponents of Islam have attacked the religion of Islam for centuries and tried to deflect its pure features. Thus, Islam was imprisoned only in consciences and tried to prevent it from ruling among people. After that, they struggled to completely abolish Islam in Islamic countries. Thus, they tried to place superstitious beliefs and thoughts instead of Islam.

The West has declared Islam as the enemy for the last 50 years. They defined all Muslims as terrorists who worship violence. In order to justify these thoughts in their own and in the world public opinion, they established Islamic terrorist organizations with their own plans and made them commit terrorist acts. Since they had the power of the media, they tried to make people accept that Islam is a religion of terror in this way.

The dominating powers of the West know that Islam wants the development of all humanity, and therefore they fear it. Because in a place where Islam is strong, it is no longer possible for the West to exploit people and usurp their wealth. Knowing this, the imperialists hide the true face of Islam with all their might and force people to live and think outside of Islam. However, all these

efforts are in vain. The religion of Islam is not something that can be easily eliminated as they think. Because the religion of Islam is under the guarantee of Allah.

“There is no doubt that we sent down that dhikr/Qur'an. We are the ones who will protect him.” (Hijr, 15/9)

However, the unbelievers are unaware of these facts. They want a social life that is not dominated by the religion of Islam so that they can commit fraud, corruption, theft and colonialism as they please. Islam is against what they want. This point expresses itself with all the beauties of Islamic life. We describe the basic principles of these beauties below. These basic principles are the guarantee for people to be happy in this world and in the hereafter.

Some Basic Principles of Life in Islamic Society are : Social Justice, Absolute Freedom, Being satisfied of the Heart, Learning Science, Outlawing Interest, Forbidden of Profiteering and Black Market, Nationalization of Public Resources, Luxury and Waste is Haram, It is Haram to Accumulate Excess, Inquiry of Earnings, Zakat Institution, Presence of Love and Compassion, Awareness of Aid and Solidarity, Life, Honor, Property and Residence Guarantee.

The great religion of Islam has never wanted to spread itself through the police forces. Those who do not believe in Islam but live under its banner have never been asked to be made to believe in it by force. He does not send them to electric furnaces as Hitler did because they do not believe him, nor does he exile them to the snowy mountains and icy seas of Siberia as Stalin did. Because it trusts sincere beliefs and leaves everyone free in their faith. For this reason, the borders of Islam are open to people of all religions and colors, as well as to all Muslims, without curtains. Even idol worshipers can take shelter under the protection of a Muslim. If they do so, they will also be protected.

It has not been made possible for all people to gather in the same religion and believe in the same things. For this reason, there is a need for a social system

that opens its doors to every universal cause with freedom and that does not restrict the right to life of every believer because of his faith. This is such a system that all believers, sects, races, colors and languages can benefit from it. Such a Universal System is only the religion of the Supreme Islam. A free human world needs such an Islamic system. The most prominent system in terms of encompassing the whole world is only the Islamic system. In its shadow, a person attains security, peace and stability. We invite all humanity to such a system.

(Date of Publishing : 11.02.2023 - Click here to read the full article)

ISLAM IS THE WAY OF REAL LIFE

The lifestyle determined by the religion of Islam is a real way of life. Because this way has answered all the problems of humanity. It encompassed humanity in all its aspects. The religion of Islam has declared the purpose of human existence on earth. He explained the place of man in this universe. He explained the moral principles that people should follow and why it is necessary to comply with them.

The religion of Islam has explained what the political, economic and social order should be in which people can live in peace and security, and on what principles this order should be governed. These are real things that man needs. Everything else will lead humanity to chaos and unrest, not happiness. All this shows that the religion of Islam is the true way of life.

However, the opponents of Islam have been attacking the religion of Islam for centuries and have partially succeeded in diverting it from its universal character and its feature of being a system that solves every problem of humanity. The opponents of Islam have been partially successful in squeezing

Islam into their own consciences, by co-operative and ruthless methods. As a result, Muslims were prevented from living the true Islam. These efforts led to the collapse of the Islamic order, the separation of religion from the state, and the surrender of Islamic states to an uneasy understanding of secularism. In many Islamic countries, the religion of Islam has been removed from being the source of laws. Laws based on the secular understandings of the West were implemented. Following this, struggles were made to completely abolish Islam in these Islamic countries. Thus, efforts have been made to wipe out the beliefs of Islam in their consciences and to replace them with superstitious thoughts and beliefs.

For this purpose, by denying Sufism, it was tried to put the pagan beliefs of Far East countries, like Buddhism, into the conscience of Muslims under the name of being scientific. Even the wisest people have been led to believe that they will become deified by attaining Nirvana, like the Buddha. It was tried to warm people to Christianity by working on the theme of love. It has been tried to portray Islam as a loveless and violent religion. As a result, the consciences of Muslim youth were filled with the material goals of the secular world supported by the enemies of Islam. Thus, they have turned Muslims into a generation that worships matter like the West and drowns in worldly pleasures.

Islam, as a religion that has gathered all the truths within itself, is above all forces and the power of all evil camps. Its body is strong and its roots are deep. The need of humanity for this great way is greater than the hatred of the haters. For this reason, as the hatred of the enemies of Islam increases, they approach their bad end more quickly. For this reason, they can't find a way out for themselves while expressing their hatred for Islam in a confused way. However, the religion of Islam, which is their salvation, is close to them as a life-saving ring. This life buoy is to follow the sharia system that Allah sent for the regulation of human life.

If these Islam haters do not come to the line of Allah, they will start World Wars again to strangle each other. Because such great wars will both satisfy their conscience and fill their pockets with plenty of money. Companies producing

lethal weapons await such days. They will make a lot of money by selling weapons everywhere. But it doesn't matter to them that most of the people die, get injured and miserable.

The way drawn by the religion of Islam for people's life is the most realistic way for people to find a solution to their current depression. For this reason, we can say that “The future is in Islam”. This is true whether the enemies of Islam accept it or not. Therefore, in this period of humanity, the religion of Islam will rise again and encompass all humanity. Because in this era, there is neither a belief nor a system of thought other than the religion of Islam that will be able to solve the problems of humanity. At the end of this, people will inevitably turn to Islam again. Otherwise, humanity can no longer endure these problems and perish. As a matter of fact, what would be the end of a nuclear war, which is rumored today, justifies our saying.

As Muslims, we know that saving oneself both in this world and in the hereafter will only be possible by returning to the religion of Allah. We firmly believe that the future is in the religion of Islam. Those who provoke people against the religion of Islam and those who are hostile to it will eventually be defeated. Because there is innumerable evidence to prove that it will. When we examine the reasons for the turmoil, fights and depressions that people live in, we see clearly and distinctly that it is not possible to remove the religion of Islam from human life. Therefore, we can hope that Islam will once again dominate the world.

We have to rise to the level desired by Islam, by recognizing our environment and the style and order of our century. Blessed is he who, recognizing the age in which we live, straightens his path. We must reach this level by encompassing the culture and civilization of our time, examining it deeply and passing through the filter of experience. Because in order to be able to determine which of them to take and which ones to leave, we must be fully aware of the science and culture of our time. Only in this way can we have the power of choice. We can only reach the level desired by Islam by understanding the nature of humanity and their ever-changing needs. It is possible to reject what should be

rejected from Western civilization and to receive what should be taken, only after gaining such a legality. It takes science and a long struggle to reach such a thing. But this struggle must be prudent and noble.

(Date of Publishing : 01.01.2023 - Click here to read the full article)

THE ARAB SPRING

The so-called "Arab Spring" events occurred for the first time in Tunisia. The people of Tunisia revolted on 17 December 2010 when a university student who was wronged burned himself. These movements later spread to other Islamic countries. Those who claimed that these events would bring "democracy and freedom" to these countries called these movements the Arab Spring. However, these events did not bring a spring to the Arab countries. On the contrary, some Arab countries were pushed into fascism and civil war.

We can perceive the actions that led to the emergence of the Arab Spring in this way. Particularly in Arab countries, it was possible to create confusion in these countries by using organized radicals and violent people. Radical and violent organizations such as Al-Qaeda, ISIS and Nusayri, which are very popular today, were founded by imperialist powers for the same purpose. These organizations have triggered inter-sectarian conflict by posing as Islamists.

The so-called Arab spring events occurred for the first time in Tunisia. A popular uprising started in Tunisia on 17 December 2010, when a university student who was wronged and persecuted by the state set himself on fire. At the end of this, events came to a halt when President Zeynel Abidin Ben Ali, who ruled Tunisia for 23 years with the pressure of the soldiers, fled the country on January 14, 2011.

After Tunisia, the Arab spring first affected Egypt and confusion arose in the country. These turmoil lasted from January 25, 2011 to February 11, 2011. At the end of these protests against the Mubarak administration, which has been ruling the country for 30 years under military tutelage, increasing corruption

and violating basic human rights, Mubarak resigned under pressure from the military. Mubarak was detained while trying to flee to Saudi Arabia after resigning. He was then arrested and prosecuted. After 30 years of one-man rule, he is in prison wearing a prison outfit.

The Egyptian people expected Morsi to solve the problems of the country that Hosni Mubarak and previous rulers had destroyed in an instant. However, during the one-year Presidency of Morsi, he could not easily find the opportunity to solve the deep-rooted problems. On the other hand, pro-US groups saw this as an unsuccessful behavior and took the people to the streets and directed them to protest the Brotherhood. The Arab spring caused the arrival of winter, not spring, for Egypt. The westerners, who emerged to bring democracy to Muslim countries, actually brought oppression and tyranny to these countries. Today Sisi is a dictator in Egypt. It is not the Egyptian people who are satisfied with this, but only the western imperialists and their collaborators.

The popular movements that started in Tunisia spread to Libya as well. 17 February 2011 was declared the “Day of Anger” and the people revolted against Gaddafi. Gaddafi responded to these events in a bloody way. Although the demonstrators were not successful at first, the entire opposition united under the name of the National Transitional Council. This council was supported by the westerners, especially France. When it was understood that it was not possible for the opposition to overthrow Gaddafi alone and Gaddafi did not give up, it was thought that it should be done with the United Nations.

The events described as the “second wave” of the Arab Spring that shook the Middle East and affected Sudan, Algeria, Lebanon and Iraq in 2018 and 2019. After the turmoil in the region, the wave that displaced the governments in Lebanon and Iraq is still alive with the demand for radical change, especially in Iraq. The security, administrative, economic, health, social and infrastructure problems that emerged after the invasion of the USA in 2003 deepened when the terrorist organization ISIS took control of almost one third of the country's territory in 2014. The culture of protest has turned into a permanent

phenomenon in the country where there is no adequate solution to the problems. This situation is not a sign of hope for the future, and further reinforces the current instability.

The events in Syria started on March 15, 2011 in the city of Deraa. This move of the regime led to the peaceful public demonstrations turning into civil war. Armed conflicts have been taking place between the Assad regime forces and the military opposition groups gathered under the name of the Free Syrian Army (FSA) since 2012. As in the case of Libya, western countries do not want stability in Syria. Western powers preferred that Syria be confused and dragged into civil war when necessary. Because such a Syria is much more important and necessary for the regional plans of the West. Because the West is planning to realize its projects towards Turkey, Iraq, Lebanon and finally Iran through an unstable Syria. There have been 100 years of civil war, fighting and turmoil in this geography, but Syria has never experienced such a terrible event.

(Date of Publishing : 30.11.2022 - Click here to read the full article)

WESTERN UNDERSTANDING OF ISLAMISM

Islamism is a popular and widely used new word, especially among western intellectuals. This word generally refers to Islamic social movements and stances that advocate seeking purely Islamic solutions to the political, economic and cultural tensions of contemporary life. Islamism is not a concept derived from traditional Islamic theological discourse. It is not taken from the Qur'an, hadiths or the words of the Companions. In fact, the concept of Islamiyya, used in Arabic for Islamism, has been given this meaning by contemporary writers and intellectuals writing about Political Islam. In its classical and modern sense,

Islamiyya refers to what is associated with Islam or the state of being Muslim.

Many Western writers and journalists perceive the violent acts of militant Muslims against non-Muslims within this concept. The attack on the Pentagon and the World Trade Center on September 11, 2001, the beheading of Wall Street Journal reporter Daniel Pearl or the bombing of the London train station in 2001 are evaluated within the concept of Islamism.

However, these western intellectuals never talk about the violence of the west against Muslims, especially the helpless situation of the Palestinians living under occupation in Gaza and Israel. The violence perpetrated by the European colonialists and colonialists in Afghanistan, the Middle East and Africa is much more. However, these are ignored. The western imperialists, who hold the power of the media, are in the act of justifying themselves and making Islam the enemy through publications. This behavior of Western politicians and intellectuals is easy to understand. Because who else could fill the enemy vacuum left by the failure of the communist ideology and the collapse of the Soviet Union? Western imperialists have always felt the need to define an enemy for themselves in order to continue their methods of expansion and exploitation. Because with such an enemy perception, it will be possible for them to direct both their own public opinion and the world public opinion in the direction of their own interests. Therefore they declare Islam as the enemy of the west.

Western imperialists know that the only factor that will hinder their goals is true Islam. For this reason, they have created many organizations to degenerate Islam and are transferring financial resources to them. In this context, they invest abnormally in covert CIA operations and openly funded media and think tank projects and political campaigns. The purpose of these investments is to develop reforms in Islam, Moderate Islam and Interfaith Dialogues. Thus, true Islam will be eliminated or Muslims will be driven away from true Islam.

US President George Bush called the war on terror the Crusade. If we remember the Crusades in history, these Crusades were actually made for

economic reasons rather than religious reasons. Because the wealth and development of the east scared the west. Bush's Crusade is also a result of the fear of Islam. For this reason, they are trying to perceive Islam as violence and terrorism with the worldwide terrorist organizations. It is known that they have created and financed these organizations. Who supplied thousands of latest model Toyota vehicles under ISIS militants in Syria and Iraq? It is impossible for ISIS militants to obtain these tools. If terrorist groups like ISIS are your enemies, why did you give them these vehicles and the weapons on them? Wasn't it the USA that gave thousands of trucks of weapons to the PKK terrorist organization in the past years? If they are against terrorism, why did they set up a terrorist army with these weapons? The hypocrisy of the USA on this issue is now known by the whole world public opinion.

All this clearly reveals what the purpose of the west is. They declare Muslims as terrorists and pro-violence in order to defame and destroy Islam, even though they are committing the greatest of violence, terror and massacre. The reasons for this injustice are clear. They are trying to deceive the world public opinion in order to legitimize their imperialist movements. But these goals will be fruitless in the long run. Just as the Crusades in the Middle Ages, which lasted for centuries, failed. Muslims emerged on the stage of history stronger after each Crusade. It will be the same in this case. Islam will defeat all these attacks within forty years and justice will be established in the world again. Let no one doubt that.

(Date of Publishing : 22.10.2022 - Click here to read the full article)

THE THEORY OF EVOLUTION IS A SUPERSTITIOUS PHILOSOPHY

According to the most widely accepted explanations of the theory of evolution,

all living things is the descendant of a common single-celled "ancestor" that formed billions of years ago. The changes of the common "ancestor" that occur during their lineage are passed on to future generations. This is considered as the explanation of all life. According to them, the reason for these changes is mutations in genes, survival of living things suitable for the world environment, other non-adaptive creatures are eliminated. They explain this mechanism as natural selection.

It is a fact that it is Allah, the Lord of the worlds, who created all living things and human beings. Every thinking person immediately sees and realizes this obvious truth by examining the living things in the environment and its own body. It is very clear that the theory of evolution is an unscientific and irrational claim. It is obvious that blind coincidences cannot create an impeccable design in vitality. However, some people use the theory of evolution just to be able to deny Allah and His religion, Islam. They are trying to keep these superstitious thoughts and claims alive. For this they cling to false reasonings and claims as much as possible. They have to do this because otherwise they have to accept the existence of God. That would be self-denial for them. Therefore, the controversy on the theory of evolution still continues today.

The theory of evolutions is tried to be presented as a scientific fact everywhere, up to scientific publications and in the school books used in secular education programs for about 150 years. The theory of evolution really rests on very flimsy foundations. Every claim made by evolutionists has been refuted one by one by science. On the other hand, evolutionists know very well that the facts are based on belief in Allah. But since they themselves do not believe in God and the spiritual side of man, they tried to perpetuate the materialist and atheist worldviews which are wrong and superstition. For this they cling to their views with all their own methods and stand up with false reasonings. Because otherwise they would have denied themselves. In this article, we will deal with some of the basic claims of the theory of evolution separately. We will try to prove how contradictory and false the claims are.

Evolutionary theorists use textbooks to propagate their claims. However, this is

a huge mistake and how helpless these people are. However, in textbooks this preservation of false information is not only at the request of scientists. There are certainly political administrators among those who decide on this. Because the aim of the theory of evolution is world politics and a desire to dominate people. This topic is an issue that needs to be dealt with.

Now many people have learned the secret of the evolution deception. They think with astonishment and amazement how can they fall prey to this deception. People are now returning to the idea of creation. They realize God's existence, His knowledge and His power. His creation and perfect knowing that the beings in the universe are managed in an order makes it possible to obtain a lot of scientific information. With the command "Read", which is the first verse of Islam, all reading the realities of the universe and understanding them is at the fard level of man and is his duty. That's what science is. Therefore, everyone should have science in this sense. It is an act of worship and an act that earns Allah's approval.

We hope that the 21st century will be time slice in which the science understanding of Islam will prevail. Thus, people lovingly and willingly will convert to Islam. These people will live Islam and thus all over the world peace, trust and happiness will prevail again. All beings in heaven and on earth will be extremely pleased with this situation, and they will thank Allah, the Lord of the worlds.

(Date of Publishing : 17.09.2022 - Click here to read the full article)

ISLAM AND GLOBALIZATION

Globalization is the worst form of colonialism the earth has ever witnessed. It is

extremely overbearing and oppressive. It does not only want to take the power of the peoples and exploit them, it wants to completely destroy the personalities of the peoples and turn them into slaves. However, it is certain that imperialism will face an extreme reaction by the exploited peoples. People will take action to regain what they lost again. The leader and commander of this liberation movement will be Islam.

Today, Muslims complain about globalization and the imperialism that threatens them. Although they are right to complain, the first reason for this trouble they suffer is themselves. Because in recent centuries, we have witnessed that Muslims have not fulfilled their obligations to the religion of Islam, have moved away from their religion and deviated from it.

Globalization has many dimensions. It is not as one-sided as it seems at first glance. It is an octopus that encompasses the economy, politics, thought, religion, morals, culture, traditions and customs. One branch of this octopus is the economy. The task of this branch is to establish the dominance of the western capital in a way that will destroy the third world economy. To ensure this, third world countries are borrowed and privatization is imposed on them. By indebted to the third world states, by promising them economic revival, their future is fully dominated. These countries are forced to sell their raw materials at the lowest prices, and they buy the manufactured industrial products at the most expensive prices. Thus, international capital gains great incomes. In addition, it makes the third world weak and humiliated, giving the consciousness of always being subordinate to others and being weak and helpless.

The Islamic Ummah does not have the economic and industrial power to resist the hegemony of globalization in the world today. However, the Islamic principles he believes in have features that will save him from this bad situation. There is no doubt that Muslims will get rid of this powerless situation by following the basic orders and prohibitions of Islam. There is no doubt that the correct world order is Islam. This is true both for those who believe in him and for those who do not accept Islam. The most obvious sign of globalization is

that it oppresses, forces and destroys those who do not submit to its dominance. This is something that Islam will never accept.

It is certainly not long-lived as the owners of globalization wish. Because, first of all, it is against Allah's predestined destiny. People will not come together in faith or disbelief and form a single ummah. This is the will of Almighty Allah.

Today, the world is experiencing the 3rd World War, which has not been named. The reason for this war is the ideology imposed as the new world order. The contradictions within this ideology show that the globalization movement will get bogged down more and more. Because the desire to establish a new world order causes civil war in various countries in the world, conflicts of interest between countries, and therefore wars. The Russia-Ukraine war is in this context. As a result, conflicts and wars and an increase in terrorism are inevitable. In such an environment, the world will lose peace and comfort. The powers of those who have the power to globalize will also be broken and they will become ineffective over time. In this case, the probability of each country to return to their former independence will be high. This means ensuring justice and peace in the world again.

In such a situation, the duty of Muslims is to examine the reality of events very well and not to make a concession on the basic principles of Islam. By strictly following the orders and prohibitions of the Qur'an and Sunnah, it is possible to attain a just world order again. There is no other way like this. Success is from Allah.

(Date of Publishing : 14.08.2022 - Click here to read the full article)

WISDOM

The meaning of the word “Wisdom” is as follows: reason, hidden reason, God's purpose that cannot be understood by people, aphorism. The word wisdom is a term that has a wide meaning and is used in a wide variety of meanings. The concept of wisdom has occupied people for centuries and many opinions have been put forward about what wisdom is. However, some of these views and definitions are outside the circle of Islam. In particular, the definitions of philosophers are contrary to the Islamic understanding of wisdom.

Scientific schools, which were created to understand the religion of Islam, discussed the concept of wisdom. For this reason, the term wisdom has moral, philosophical, theological, legal and mystical dimensions. Every school has shown an example of virtue by saying that "this is what I understand" about wisdom. In the explanations about wisdom made in religious sciences, some provisions are "teakkulî" (perceiving with the mind) and some are "teabbûdî" (not possible to perceive with the mind). For this reason, it is not entirely possible for human beings to grasp certain truths that are based on revelation and that are celestial. For this reason, the concept of wisdom can be known absolutely only by Allah. However, some of the information that Allah communicated to His Messenger was partially informed open to the people, and partially secretly by the Prophet.

In the light of these truths, it is obvious that it is not possible to fully express the concept of wisdom. However, we can say that the word wisdom is used in the following different meanings in the Qur'an: In the sense of advice (Baqara, 2/231), in the sense of knowledge (Lokman, 31/12), in the sense of knowledge and mental evidence (Bees, 16/125), in the sense of the hidden secrets in the Qur'an (Baqara, 2/265), in the sense of the Sunnah of our Prophet (Baqara, 2/151,231), in the sense of Prophethood (Baqara, 2/251), (Ali Imran, 3/48).

The concept of wisdom is defined and used differently by philosophers than is understood in Islam. According to philosophers, wisdom means having perfect understanding and foresight, that is, sagacity. For this reason, wisdom has been described as a virtue belonging to the power of thought. According to philosophers, the wisdom of wisdom and the highest of the arts is philosophy.

Philosophy is characterized as such because it gives information that enables people to know themselves. Based on the hadith "A person who knows himself knows his Lord," it is claimed that a person will be a perfect person with philosophy. However, philosophers cannot show a positive way about how to reach this goal. Even among philosophers, there are many different interpretations and thinking on this subject. An absolute determination has not been made in this regard. Throughout the history of philosophy, each philosopher has criticized the previous ones and argued that his own philosophical system is more valid.

What is the problem here? Since the method of philosophers is only with the power of reason and thought, the conclusions they reach will not be sufficient and will always contain deficiencies. Because the mind and senses are created with limited features. For this reason, the absolute truth of all beings cannot be found through reason. Until now, philosophers have not been able to express what absolute truth is. Philosophers have not fully grasped what spirituality is. Although they accept God's knowledge and creative power theoretically, they want to share this knowledge and power with their minds. But this is impossible. That's what they don't want to admit. They try to satisfy themselves by adding the word wisdom between their words.

Wisdom is hidden in the learned knowledge that Allah taught His prophets and saints. Philosophy is not the way to acquire the knowledge of God (ledunni knowledge). This is the way of Sufism. This way is not for everyone. The main members of this path are prophets and saints. Allah has revealed only some of the spiritual and secret information in Sufism, which is His Garden of Heart, to those He loves. The science of ledun, which is the basis of wisdom, is not recorded in the books. It is even forbidden to disclose them to anyone. However, what God has allowed has been announced to people. Ledun knowledge is taught by authorized people by transferring it from heart to heart. These wisdoms were never compiled into a book.

(Date of Publishing : 13.07.2022 - Click here to read the full article)

RACISM AND ISLAMOPHOBIA

The components of the Western thought system are the factors that feed the thought of racism. These components are: being powerful, omnipotence, subjugation of the weak, sanctification of individual passions, and matter-oriented thinking. The value system of the West is not just an understanding of racism created by periodic conditions throughout history. On the contrary, this system has been a mechanism that produces racism.

The concept of Islamophobia cannot be separated from the mentality of the West, which naturally produces racism. In the West, until the 17th century, hostility to Turks and Islam was carried out with the motive of Christianity. However, with the Age of Enlightenment, the flag of islamophobia was taken away from the church's men and given to intellectuals and social scientists who represent secular thought. In the Age of Enlightenment, the Turkish and Muslim character was no longer a religious difference and was defined as a barbaric, uncivilized, undeveloped world. Thus, the westerners took on the appearance of fighting to civilize the backward Muslims. For this reason, the idea of racism has been systematized in the era of enlightenment in the West, with a scientific cover that has nothing to do with reality.

Islam is against racism. Racism is rejected in many verses of the Qur'an and hadiths of our Prophet (pbuh). In his Farewell Sermon, our Prophet clearly stated that racism is prohibited: “O people! Your Lord is one, and your father is one. You are all children of Adam. Adam is from the earth. Just as an Arab has no superiority over a non-Arab or a non-Arab over an Arab, red skinned people do not have superiority over black, and black has no superiority over red skinned people. Superiority is only in taqwa, fearing Allah.”

Western thinkers do not admit that they are in conflict while expressing these racist views. While they claim to be libertarian and humane, it doesn't matter how they view non-whites. British thinker John Lock, who reduced this to a simple formula, said: "Man is white!"

The idea of expressing oneself by hating the other in the western thought has spread to the whole west like a virus. Unless these viruses are destroyed, Islamophobia cannot be prevented. As a result, wars in the world do not end. However, when Allah Almighty turned this behavior of the west on themselves, it was witnessed in history how the west destroyed each other. Today's Ukraine-Russia War is an example of this.

In the post-Cold War period, racist approaches were intensely observed in European Union countries. In the European Union countries, xenophobia and racist formations entered the parliaments by forming parties. These parties also found supporters in civilian life. Today, political parties described as the far right in Europe keep themselves on the agenda over racism and anti-Islamism. This causes the rise of islamophobia in the west.

While places of worship such as mosques and synagogues have been damaged in tens of racist terrorist attacks, which have been categorized as individual crimes in Western countries in recent years, Muslims and refugees are also exposed to physical attacks in the public sphere. Unfortunately, in the last five years, there has been a 320 percent increase in racist terrorist acts in Western countries.

We observe that Islam and xenophobia are rapidly rising among the European intelligentsia, middle and upper class, and even used in shaping and legitimizing international policies as an instrument suitable for populism in politics.

However, Europe will not be able to build a better future for itself by fighting with Islam. Islamic and Western societies need to understand each other better. It is absurd for Europe to define itself as pluralist by marginalizing Islam and as

libertarian by discriminating against Muslims. Police raids on mosques, organized attacks on all values of the religion of Islam, insulting and exclusionary attitudes of high-level politicians and organizations towards Muslims both deeply upset and anger Muslims all over the world.

Such behaviors show that the West is trying to behave negatively towards Islam and Muslims with all its means. But all this is in vain. Because Islam stands very strong. The future is in Islam and only those who are Muslims will be happy in the hereafter tomorrow.

(Date of Publishing : 04.06.2022 - Click here to read the full article)